



ERIC GARCETTI
MAYOR

June 16, 2022

Honorable Members of the City Council
c/o City Clerk
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have reappointed Mr. Elvin W. Moon to the Board of Building and Safety Commissioners for the term ending June 30, 2027. Mr. Moon's current term expires on June 30, 2022.

I certify that in my opinion Mr. Moon is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in black ink, appearing to read 'E. Garcetti', with a horizontal line extending to the right.

ERIC GARCETTI
Mayor

EG:tga

Attachment

COMMISSION APPOINTMENT FORM

Name: Elvin W. Moon
Commission: Board of Building and Safety Commissioners
End of Term: 6/30/2027

Appointee Information

1. **Race/ethnicity:** African American
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 11 - West LA
4. **Are you a registered voter?** Yes
5. **Prior commission experience:** Board of Building and Safety Commissioners, West Los Angeles Area Planning Commission
6. **Highest level of education completed:**
7. **Occupation/profession:** CEO, E.W. Moon, Inc. Infrastructure Group
8. **Experience(s) that qualifies person for appointment:** See attached resume/bio
9. **Purpose of this appointment:** Reappointment
10. **Current composition of the commission:**

Commissioner	APC	CD	Ethnicity	Gender	Term End
Moon, Elvin	West	11	African American	M	30-Jun-22
Geaga-Rosenthal, Joselyn	Central	13	Asian Pacific Islander	F	30-Jun-24
Hovaguimian, George	South Valley	4	Caucasian	M	30-Jun-22
Nunez, Javier	North Valley	7	Latino	M	30-Jun-25
Gillette, Laurel	West LA	11	Caucasian	F	6-Jun-26

RESUME

Elvin W. Moon
*Chief Executive
Officer*

Mr. Elvin W. Moon, CEO of the firm, has a strong background in management and managing multi-faceted projects. His expertise includes over 30 years working for various Fortune 500 engineering and construction management firms.

Mr. Moon has served on several prestigious board positions since 1983 and they are as follows:

Education:
1982 MBA,
Pepperdine
University,
Malibu, California

1971 B.S.,
Business
Administration,
University of
Arkansas, AR

- ✓ Mr. Moon was appointed on March 21, 2017 by the Los Angeles County Board of Supervisors to the Los Angeles County Regional Planning Commission.
- ✓ Mr. Moon was appointed November 7, 2003 by Former Governor Grey Davis of California to the **Mount San Jacinto Winter Park Authority, Palm Springs, California Aerial Tramway**. Elected Chairman of the Board in January 2007
- ✓ Mr. Moon was appointed on the Board of Directors of Woodard and Curran, Portland Maine in 2002 to 2006.
- ✓ Mr. Moon received the MBI-Minority in Business Entrepreneurial Spirit Award in 2004 at the 9th Annual Multicultural Prism Award Gala by the Minority in Business Magazine, Inc.
- ✓ Mr. Moon received the Business Entrepreneur Award Recognition in February 28, 2003 by the Torrance Area of Chamber of Commerce in California.
- ✓ Mr. Moon was appointed to the **West Los Angeles Area Planning Commission** by Former Mayor James Hahn of Los Angeles, California on September 19, 2002 for a five-year term.
- ✓ Mr. Moon was appointed in December 1999 by Former Governor Grey Davis of California to the **California Workforce Investment Board**. The Board works with the California Employment Development Department in creating job-training programs for local communities.
- ✓ Mr. Moon was appointed in September 1999 by Former California Insurance Commissioner Chuck Quackenbush to the **California Insurance Education Project Board of Directors**. The California Insurance Education Project was a non-profit corporation that had been created to expand public awareness about issues relating to the insurance industry.
- ✓ Mr. Moon was appointed on August 13, 1997 by Former President Bill Clinton to the **Advisory Committee on Critical Infrastructure Protection**. The Former President's Commission was established in July 1996 to examine both physical and electronic "cyber" threats to key U.S. infrastructures (Telecommunications, energy, banking and finance, transportation, emergency services, etc.). The commission developed a comprehensive national strategy for infrastructure assurance. The Advisory Committee was made up of infrastructure industry executives and other private-sector leaders that advised and supported the Commission.
- ✓ Mr. Moon was appointed on February 13, 1995 by Former President Bill Clinton to serve



E.W. MOON, INC.

INFRASTRUCTURE GROUP
MBE • SBE • DBE

on the *Board of Directors for the Federal Home Loan Bank of San Francisco*.

- ✓ Mr. Moon served as Commissioner on *the Los Angeles City Board of Building and Safety*. He was appointed by the Former Mayor Tom Bradley of Los Angeles, California from 1983 to 1987.

Mr. Moon's involvement with professional associations include:

- Board Member, Transportation Business Advisory Council (TBAC) of the Los Angeles County Metropolitan Transportation Authority (LACMTA);
- Board Member, American Public Transit Association (APTA);
- Commendation Resolution, Community Affairs, California State Assembly;
- Member, National Urban League;
- Board Member, United Negro College Fund



ERIC GARCETTI
MAYOR

June 16, 2022

Dear Mr. Moon:

I am pleased to inform you that I hereby reappoint you to the Board of Building and Safety Commissioners for the term ending June 30, 2027. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please contact my Commissions team by email at myr-commissions@lacity.org, to make arrangements for you.

To begin the reappointment process, please review, sign, and return the enclosed Remuneration Form and Undated Separation Letters **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open, and accountable City government possible.

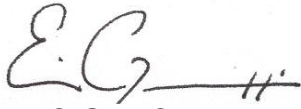
As part of the City Council confirmation process, meetings will be offered to Mike Bonin, your Councilmember, and Councilmember Marqueece Harris-Dawson, the Chair of the Planning and Land Use Management Committee, to answer any questions they may have. You will be hearing from a City Council committee clerk who will let you know when your reappointment will be considered by the Planning and Land Use Management Committee. Sometime thereafter, you will be notified by the committee clerk when your reappointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall.

Mr. Elvin W. Moon
June 16, 2022
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If you move at any point during your term, have any changes in your telephone numbers, or in the future plan to resign (resignation must be put in writing), please contact my office immediately.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

A handwritten signature in dark ink, appearing to read "E. Garcetti", followed by a horizontal line and a small mark.

ERIC GARCETTI
Mayor

EG:tga

Attachment I
Mr. Elvin W. Moon
June 16, 2022

Nominee Check List

I. Within 7 days:

_____ Email the completed forms, found on the last three pages of this letter, to: myr-commissions@lacity.org OR mail them to: Commissions Team, Office of the Mayor, City Hall – Room 303, 200 N. Spring Street, Los Angeles, CA 90012.

- Remuneration Form
- Undated Separation Letters

II. The Mayor's Office will notify the below Councilmembers of your nomination, so that they may reach out to schedule a meeting with you should they wish.

_____ Your City Councilmember Mike Bonin

_____ Councilmember Marqueece Harris-Dawson, Chair of the Council Committee considering your nomination